

# A. Y. CHHIPA

B. E. (Civil), M.I.E.  
Chartered Engineer

REGISTERED  
STRUCTURAL ENGINEER

743/6, Dadi Bibi Masjid Manzil,  
Piranpir Dargah, Raikhad,  
Ahmedabad-380 001

2, Al-Aksha Duplex, In Sharifabad Soc.,  
B/h. Jivraj Park Police Chowky,  
Ahmedabad-380 051, PH : 26826754  
(M) : 9825370708

## STABILITY CERTIFICATE

This is to certify that school Building The H.B. Kapadia School  
Managed By Shah Kanchanben Babulal Kadiwala  
Charitable Trust address Nr. Chhatral Railway Station  
Pratappura, Chhatral Gam Ta. Kalo belong to seismic zone II and  
Dt. Gandhinagar designed as per the indian standard code being IS 456:2002 and other  
relevant codal provisions for earthquake resistant design,

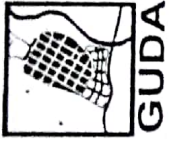
The building design is safe against all the loads like live load, dead  
load, earthquake loads and for other load mentioned standards.

Dated : 24/04/2019



**A. Y. CHHIPA**  
B.E. (CIVIL) M.I.E.  
STRUCTURAL DESIGNER  
GRADE ONE  
GUDA LIC NO. SD-1/24  
AUDA LIC NO SD-1/247





**GANDHINAGAR URBAN DEVELOPMENT AUTHORITY**

Mr. / ~~Ms.~~ **AHMEDHUSEN Y CHHIPA** ..... is here by

Registered as a STRUCTURAL DESIGNER (Grade : **I**) Vide

Registration No. GUDA / ..... **SOI.1.24.1.011.2003** ..... to perform the duties as

prescribed in Clause No. 14.2.6 of G. D. C. R. of GUDA.

Address : **743/6. DADI BIBI MASJID**

**MANZIL PIRANPIR DARGAH**

**RAIKHAD A'BAD - 380001**

Phone No. : **079 - 25383473**

Mobile No. : **9825370708** .....

Fax No. : .....

Date of Registration ~~for Renewal~~: **24/01/2017**

~~Renewal~~ upto : **23/01/2022** .....



Specimen Signature .....

**SENIOR TOWN PLANNER**

GANDHINAGAR URBAN DEVELOPMENT AUTHORITY

Ground Floor, Block No.-9, Udhog Bhavan,

Sector-11, Gandhinagar-382 017.

(P. T. O.)

**A. Y. CHHIPA**  
B. E. (Civil) M. I. E.



AUDA

# AHMEDABAD URBAN DEVELOPMENT AUTHORITY

Sardar Vallabhbhai Patel Sankul, Ushmanpura, Ashram Road, Ahmedabad-380 014

Phone : 2754 5051-52-53-54 Fax : (079) 754 5061

Website : www.auda.org.in Email : auda\_urban@yahoo.co.in

**STRUCTURAL ENGINEER** NO 1 1 3 6 2 **22 OCT 2018**  
**GRADE-I** Registration No. AUDA/ SD-I/247

(License to perform the duties as prescribed in Development Control Regulations inforce and revised from time to time)

**Mr/Mrs/Miss.** Chhipa Ahmedhusein Yusufbhai

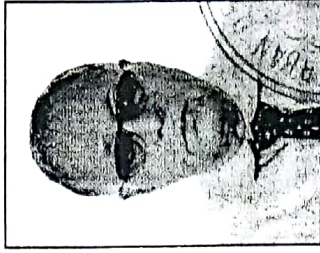
**Address : Resi.** 743/6, dadabibi masjid,manjil, piranpir dargah, raikhada, ahmedabad -  
380001

**Address : Office** 743/6, dadabibi masjid,manjil, piranpir dargah, raikhada, ahmedabad -  
380001

**Phone No./Fax** 07925383473

**Mobile No.** 9825370708

**Email Add.** aychhipa7@gmail.com



Specimen Signature

**Date of Registration** 04/10/2018 Valid upto 03/10/2023

**SENIOR TOWN PLANNER**  
**AHMEDABAD URBAN DEVELOPMENT AUTHORITY**

**A. Y. CHHIPA**  
B. E. (Civil) M. I. E.